

# Blackpool Council

21 September 2015

To: Councillors Cox, Hutton, Mitchell, Owen, Robertson BEM, Ryan and L Taylor

The above members are requested to attend the:

## **PUBLIC PROTECTION SUB-COMMITTEE**

Tuesday, 29 September 2015 at 6.00 pm  
in Committee Room A, Town Hall, Blackpool, FY1 1AD

## **A G E N D A**

### **ADMISSION OF THE PUBLIC TO COMMITTEE MEETINGS**

The Head of Democratic Governance has marked with an asterisk (\*) those items where the Committee may need to consider whether the public should be excluded from the meeting as the items are likely to disclose exempt information.

The nature of the exempt information is shown in brackets after the item.

#### **1 DECLARATIONS OF INTEREST**

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned; and

(2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

#### **2 MINUTES OF THE MEETING HELD ON 1ST SEPTEMBER 2015**

(Pages 1 - 6)

To agree the minutes of the last meeting held on 1<sup>st</sup> September 2015 as a true and correct record.

**3 HACKNEY CARRIAGE AND PRIVATE HIRE DRIVERS LICENCE APPLICATION PROCESS**

(Pages 7 - 10)

The Sub-Committee to consider changes to the application process for Hackney Carriage and Private Hire Drivers Licences.

\* **4 HORSE-DRAWN HACKNEY CARRIAGE DRIVERS LICENCE**

(Pages 11 - 26)

(This item contains personal information regarding applicants and licence holders which is exempt from publication by virtue of Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972)

\* **5 HACKNEY CARRIAGE DRIVERS LICENCE**

(Pages 27 - 32)

(This item contains personal information regarding applicants and licence holders which is exempt from publication by virtue of Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972)

**6 DATE OF NEXT MEETING**

To note the date of the next meeting as Tuesday 27<sup>th</sup> October 2015.

**Venue information:**

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

**Other information:**

For queries regarding this agenda please contact Chris Williams, Democratic Services Advisor, Tel: 01253 477153, e-mail: [chris.williams@blackpool.gov.uk](mailto:chris.williams@blackpool.gov.uk)

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at [www.blackpool.gov.uk](http://www.blackpool.gov.uk).